



Permit #F00146337

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00146337

**Type of Permit:** FILMING

**Release Date:** 01/02/2019

**Production Company** BEACHBODY LLC

**Producer** N/A N/A

**Insured Company Name** BEACHBODY LLC

**Director** N/A N/A

Contact Phone No. 1 310-883-1607

**1st AD** N/A N/A

Contact Phone No. 2

Fax

Address 3301 EXPOSITION BLVD, 3RD FL  
SANTA MONICA, California 90404

**Production Manager** Dan Morgan

**FilmL.A. Coordinator** Carri Stevens

**Production Title** ULTIMATE PORTION FIX

**Location Manager** Dan Morgan

**Type of Production** TV News Magazine

Primary Phone Mobile - 714-713-3765  
Secondary Phone

**Location Assistant** N/A N/A

Primary Phone Mobile - 310-295-5623  
Secondary Phone

## Fees

Notification Charge \$170.00

**Total Permit Fee** \$940.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

**Number of Locations** 1

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

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**Production Company** BEACHBODY LLC  
**Insured Company** BEACHBODY LLC  
**Production Title** ULTIMATE PORTION FIX

**Location Manager** Dan Morgan  
**Primary Phone** Mobile - 714-713-3765  
**Secondary Phone**

**Location Address** 4544 Camellia Ave, Los Angeles, CA, 91602

**Location Type** Private Residence

**Prep Dates** 1/6/2019 - 1/6/2019 09:00 - 21:00 1 day

**Film Dates** 1/7/2019 - 1/10/2019 09:00 - 21:00 4 days

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

**Please see attached documents** Agent Letter (8) (002).pdf  
Agent Letter (8) (002).pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 5               |                              | Cast        | 3               |
|                              | Cube Trucks        | 1               |                              | Crew        | 7               |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide** **Page:** 562

**Grid:** H4

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Irene Martinez

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking** 15160 Keswick St, Los Angeles, CA, 91405  
Location Type : Other Location

**Parking Notes**  
Everyone will shuttle to location

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of Beachbody, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: Sept. 27, 2018

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

**Please sign and fax back**  
**Principal = Name of Company**

Joanne Jay  
Name of Principal  
By: Joanne Jay  
Representative's Signature

Joanne Jay  
Print Representative's Name  
Sr. Director of Production  
Representative's title

3301 Exposition Blvd.  
Santa Monica, CA 90404  
Principal's Address  
310-393-9000  
Principal's Telephone

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As Authorized Agent and representative**

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